HADITH:
Comprehensive words

1. The *Deen* (Islam) is to desire good (for everyone).

2. Supplication is the essence if worship.

3. A person will be with whom he loves. (In the *Aakhirat*)

4. Calmness is from Allah and haste is from Shaitaan.

5. Gathering is held in trust.

6. Modesty is a branch if *Imaan* (faith).

7. Alcohol constitutes many sins.

8. A believer is simple and noble and a transgressor is deceitful and ignorant.

9. Oppression will be a cause of many a darkness on the Day on Judgment.

10. The world is a prison for the believer and a paradise for the non-believer.

11. The Upper (giving) hand is superior to the lover (taking) hand.

12. Purity (*Tahaarah*) is half of *Imaan* (faith).

13. Bells are the flutes of Shaitaan.

14. The one who eats and is graceful is like the one who fasts and is forbearing.

15. The one who initiates the "*Salaam*" (greeting) is free of pride.

16. The tooth stick (*siwak*) purifies the mouth and pleases the lord.

17. Backbiting is more severe than unlawful intercourse.

18. The *Quraan* will either be evidence in your favor or evidence against you.

19. Women are the snares of Shaitaan.

20. The one who repents from sin is like the one who has no sin.

21. Moderation in spending is half of livelihood.

22. Friendliness towards people is half of intelligence.
23. Asking good questions is half of knowledge.

24. Prudent is he who subdues his desires and works for what is to come after death.

25. Feeble is he who releases the self on pursuance of its desires and entertains hopes in Allah.

26. A believer is a place of affection and there is no good in one who is not affectionate and is not treated with affection.

27. Songs make hypocrisy grow in the heart, just as water makes crops grow.

28. Traders will be gathered on the Day of Judgment as transgressors, except those who feared Allah, were righteous (in their oaths) and spoke the truth.

29. A trustworthy and truthful trader will be in the company of the Prophets, the *Siddiqin* (truthful) and the martyrs.

30. The signs of a hypocrite are three: When he speaks he lies, when he makes a promise he breaks it, and when he is trusted and he betrays the trust.

31. A (true) believer is he whom people trust with their lives and possessions.

32. A (true) *Mujahid* is one who exerts himself in the obedience of Allah.

33. A (true) migratory (*Muhajir*) is he who abandons all wrongs and all sins.

34. Proof is to be provided by the plaintiff and the defendant has to swear the oath.

35. A believer is a mirror for a believer and a believer is a brother of a believer; he safeguards him from destruction and protects him in his absence.

36. The return from battle is like the battle itself (in reward).

37. In journey the leader of the group is their attendant.

38. To seek sacred knowledge (*Ilm*) is an obligation for every *Muslim*.

39. The most truthful dreams are (seen) just before dawn.

40. The best amongst you is he who learns the *Quraan* and teaches it.

41. the most beloved actions in the sight of Allah are the regular ones, even though they may amount to little (in quantity).

42. Delay (in the repayment of debt) by wealthy person is oppression.
43. Your love for something blinds and deafens (you).

44. What is little and sufficient is better than that which is in abundance and causes negligence.

45. To seek lawful earnings is an obligatory duty following the other obligatory duties.

46. Love of the world is the root of all sin.

47. the most virtuous charity is that you satisfy a hungry stomach.

48. the most virtuous form of Jihaad is that one speaks a word of truth before a tyrant ruler.

49. A morning or an evening spent in the path of Allah is more superior than the world whatever is contains

50. A single jurist is more severe on Shaitaan than a hundred worshippers.

51. Glad tiding is for him who finds abundant requests for forgiveness (*Istikhfaar*) recorded in his deeds.

52. The pleasure of the Allah) is on the pleasure of the father and the displeasure of Allah is in the displeasure of the father.

53. The right of an elder brother over the yonder ones is like the right of the father over his children.

54. The children of *Adam*τ are all wrongdoers, and the best of the wrongdoers are those who repent.

55. Verily each one of you is responsible and each one of you will be questioned (on the day of *Qiyaamat* (judgment)) regarding his subjects.

56. the most beloved places in the sigh of Allah are the *Masjids* and the most disliked places in the sight of Allah are the markets.

57. Solitude is better than being with bad company.

58. Good company is better than solitude.

59. Saying what is good is better than silence.

60. Silence is better than saying what is bad.

61. Death is a gift for a believer.
62. Allahs hand is with a group

63. The example of one who remembers Allah and one who does not is like that of a living person and a dead one.

64. The example of the knowledge from which no benefit is derived is like the treasure from which no portion is spent on the path of Allah.

65. the most virtuous form of the remembrance of Allah *is La ilaha illa-llah* (There is no deity save Allah) and the most virtuous prayer (*Dua*) is *Al-hamdu lilllah* (All praise be to Allah)

66. The first to be called towards Paradise on the Day of *Qiyaamat* (judgment) will be those who praised Allah at time of prosperity and adversity.

67. There is no intelligent like planning.

68. There is no nobility like good character.

69. There is no piety like restraint.

70. There is no celibacy in Islaam.

71. There is no obedience to any creation in which the disobedience of the creator is involved.

72. There is no harm in wealth for the one who fears Allah, the powerful, the exalted.

73. Some forms of speech are magical.

74. In some forms of poetry there is wisdom.

75. In some forms of knowledge there is ignorance and some forms of speech are a source of hardship.

76. Even the slightest ostentation (in good works) is partnering others with Allah. (???)

77. The consult is placed in a position of trust.

78. The fortunate one is he which is protected from trails (*Fitnah*).

79. Children are a source of miserliness and cowardice.

80. Allah is beautiful and loves beauty.

81. For everything there is eagerness, and for every excitement there is a weakening.
82. Truthfulness is a source of contentment and falsehood is a source of doubt.

83. Livelihood seeks a person in the same way that his death does.

84. Shaitaan runs through human blood like blood runs (through the body).

85. For every *Ummah* there is a temptation (*Fitnah*), and the temptation of my Ummah is wealth.

86. The fastest supplication to be accepted is the one that made somebody for an absent person.

87. A person is deprived of livelihood by the sins he commits.

88. No soul will die until it does not fully receive its entire livelihood.

89. Allah does not look at your appearance or wealth but looks at your heart and actions.

90. It is a good deed that you meet your (*Muslim*) brother with a smiling face.

91. Truth is piety and piety leads to Paradise and falsehood is a sin and sinning leads to Hell.

92. the most beloved practice in the sight of Allah is love for the sake of Allah and hatred for the sake of Allah.

93. Allah supports this Religion (way of life) with even a sinner.

94. One of the signs of the Final Hour is that people will pride themselves over others in (the grand construction) of Masjids.

95. The cure for ignorance is to question.

96. Actions (in the lifetime) will be judged according to their endings (before death).

97. The grave is either a garden from the gardens of Paradise or a pit from the pits of Hell.

98. There is danger of poverty leading to infidelity.

99. Every person will be resurrected in the condition he dies.

100. For a person to be classified lair it is sufficient that he says everything he hears.

101. Every sin is forgiven for a Martyr except debt.

102. Accursed are the servants of “*Dinars”* and “*Dirhams”*.

103. Hell is veiled with desires and paradise is veiled with displeasures.

104. A human becomes old but two things in him become young; greed for wealth, and greed for age.

105. A talebearer will not enter Paradise.

106. One who breaks ties will not enter Paradise.

107. A believer is not bitten from the same hole twice.

108. That person will not enter Paradise from whose mischief his neighbors are unsafe.

109. The body nourished through unlawful means will not enter PARADISE.

110. None amongst you is a (perfect) believer until his desires are not in conformance with that I have brought.

111. It is not lawful for a Muslim to frighten another Muslim.

112. Angels do not enter a house in which there is a picture or a dog.

113. None amongst you is a (perfect) believer until I do not become more beloved to him than his father, his children and all the people.

114. Mercy is not taken away except from a wretched person.

115. Verily another person’s belongings are unlawful (to take) except with his hearts content.

116. The *Angels* do not accompany a group with who there is a dog or bell.

117. Convey from me, even if only a verse.

118. Treat people according to their individual status.

119. Intercede so that you may be rewarded.

120. Leave that which puts you in doubt for that which does not.

121. Say “I believer in Allah”, and thereafter stand firm.

122. Do not admit those who do not begin with “Salaam”.

123. be in the world as though you are a stranger or a wayfarer.

124. Give glad tiding (to the people) and do not frighten (them) away, create ease and do not cause difficulty.

125. Pay a laborer his due before his sweat dries.

126. Oppose the polytheists; lengthen the beard and clip the moustache.

127. Feed the hungry, visit the sick and free slaves.

128. Do not relive the dead, for they have passed on to what they have sent forth.

129. Do not sit on graves and do not perform “Salaah” facing them.

130. Do not sit between two people except with their permission.

131. Fear the curse of the wronged for there is no veil between it and Allah.

132. Make haste in giving voluntary charity (Sadaqah) for it stands in the way of calamity.

133. Fight the polytheists with your wealth, life and tongue
(speech, etc).

134. One who does not have mercy on our young or respect for old and does not enjoin the good forbid the wrong is not of us.

135. Nothing is more honored in the sight of Allah than supplication (Dua)

136. Hearing (about something) is not like seeing it.

137. Whosoever humbles himself for the sake of Allah, Allah raises him and he who is arrogant, Allah degrades him.

138. He who is not grateful to people is not grateful to Allah.

139. For him who directs towards good, is the same reward as the doer of it.

140. Whosoever does not ask Allah, Allah becomes angry with him.

141. He who plunders is not of us.

142. Whoever raises a weapon against us in not of us.

143. Whoever is deprived of gentleness is deprived of good.
144. He who lives in the desert becomes harsh.

145. He who follows game (hunting) becomes negligent.

146. He who goes to a ruler falls into trail.

147. Whoever performs prayers with ostentation has empartnered others to Allah.

148. Whoever fast with ostentation has empartnered other to Allah.

149. Whoever gives charity with ostentation has empartnered other to Allah.

150. Whoever emulates a group is part of them.

151. Whoever intends to perform Hajj should make haste in doing so.

152. Whoever equips a fighter in the path of Allah has also taken part in the fighting.

153. Whoever looks after a fighter's family when he is away has also taken part in the fighting.

154. Whoever deceives us is not of us.

155. Whoever consoles a bereaved mother will be garbed a special garment is Jannat.

156. Whoever kills a person with whom there is a covenant will not smell the fragrance of Jannat (Paradise)

157. Whoever constructs a Masjid for Allah, Allah will construct for him a house in Jannat.

158. Whoever was two faced in the world, he will have two tongues of fire on the Day of Qiyaamat (judgment).

159. Whoever sends blessing upon me once, Allah send blessings upon him.

160. Whoever is consulted regarding (a matter of) sacred knowledge, which he possesses, but withholds, he will be girdled with fire on the Day of Judgment.

161. Whoever advices his brother concerning a matter, knowing that correct guidance lies in another direction, has betrayed his trust.

162. For him who holds fast to my *Sunnah* at the corruption of my *Ummah*, is the reward of a hundred martyrs.

163. Whoever bears witness that there is no deity except Allah and Muhammedυ is his Messenger, Allah prohibits Hell fire on him.

164. Whoever honors a person responsible for reprehensible innovations has assisted in undermining Islaam.

165. Whoever innovates something reprehensible in this Religion (way of life) of our not belong to it, is rejected.

166. Whoever loves for the sake of Allah and hates for the sake of Allah, gives for the sake of Allah and denies foe the sake of Allah has completed Imaan (faith).

167. Whoever defers the debt of poverty-stricken person or remits his payment, Allah will grant him room in His shade.

168. Whoever leaves home to seek sacred knowledge is in the path of Allah until he returns.

169. Whoever misses the Jumaah prayer without any legitimate excuse will be recorded a hypocrite in a book which is never deleted or changed.

170. Whoever intentionally lies about me should prepare his abode in Hell.

171. Whoever gives the call to prayer (Azaan) for seven years seeking reward, then immunity form Hellfire will be written for him.

172. Whoever dies not having fought in Jihaad no having considered it in his heart has died on a degree of hypocrisy.

173. Whoever wears clothes of fame in the world, Allah will dress him in clothes of humiliation on the Day of Qiyaamat.

174. Whoever visits a fortune teller and asks him about something, his Salaah will not be accepted for forty nights.

175. He amongst you who sees a wrongdoing should rectify is with his hands, if he is unable to do this then by speech, and if he is unable to do (either) then with his heart and that is the weakest degree of Imaan (faith).

176. Verily he who obeys me obeys Allah and he who disobeys me disobeys Allah. He who obeys the leader obeys me and he who disobeys the leader disobeys me.

177. Whoever feeds a fasting person or equips a fighter in Jihaad, receives the same reward as them.

178. Whoever sees me in a dream has genuinely seen me, because Shaitaan cannot take my form.

179. Whoever makes a claim for something not belonging to him is not of us and should prepare his adobe for Hell.

180. Whoever spends Ramathaan standing in prayer, with Imaan (faith) and seeking reward his previous sins will be forgiven.

181. Whoever is appoints a judge among the people has been slaughtered without a knife.

182. Whoever swears an oath by other than Allah has empartnered with Allah (committed shirk).

183. Whoever fasts the month of Ramathaan with belief and seeking reward, his previous sins will be forgiven.

184. Whoever spends the night of Qadr standing in Prayer with Imaan and seeking reward, his previous sins will be forgiven.

185. Whoever has Imaan in Allah and the last say should be hospitable to his guest.

186. Whoever has Imaan in Allah and the last say should not trouble his neighbor.

187. Whoever has Imaan in Allah and the last day should either speak that is good or remain silent.

188. Whoever performs Esha prayer in congregation is as though he has spent half the night standing in prayer and whoever performs Fajr prayer in congregation is as though he has spent the whole night in prayer.

189. Whoever's actions set him back, then his ancestry will not hasten him forward.

190. Whoever sincerely asks Allah for martyrdom, Allah will elevate him to the ranks of martyrs, even if he dies on his bed.

191. He who has hair should groom it.

192. He who performs the pilgrimage for Allah, without indulging in immodest talk or transgressing will return (free from sin) as on the day his mother gave birth to him.

193. When your good deeds are source of pleasure to you and your bad deeds cause grievance, then you are a believer.

194. When leadership is handed to an incompetent person then awaits the Final Hour.

195. When Allah destines for a person to die at a particular place, He crates a need for him to be there.

196. When you dress and when you perform ablution, begin with your right side.

197. When food is placed, take your feet off your footwear for it is more comfortable for your feet.

198. When your perform ablution make Khilaal of your fingers and toes.

199. When you feel no shame then do as you please.

200. When one of you eats he should eat with his right hand and when one of you drinks he should drink with his right hand.

Some prophecies of Rasulullahυ

Rasulullahυ said, "The best of the people are my generation, then those who will succeed them and then those who will succeed them. After them such people will come who will give testimony before swearing an oath and will swear an oath before giving testimony.

Rasulullahυ said, "A time will come upon the people in which a person amongst them practicing his Religion with perseverance will be like one clutching onto an ember.

Stories & Accounts

1. He said, "Servants of Allah! Either you straighten your rows or Allah will surly put your faces in contrary directions."

2. Rasulullahυ said, "It is the right of a Muslim that upon seeing him, his brother should move aside (as a gesture of welcome)."

3. Uqbah ibn Amirτ narrates, "Upon meeting Rasulullahυ, I asked him, 'Where does salvation lie' He answered, 'Control your tongue, your home should contain you and weep over your sins."

4. Rasulullahυ said, "If what you say about him is true, then that is backbiting otherwise it amounts to slander."

5. Rasulullahυ said, “What mutual interests have I and the world. I am in the world like a rider who takes shade under a tree, then resumes his journey, leaving the tree behind him.”

6. Rasulullahυ said. “The pen has been lifted the ink has dried”

7. Rasulullahυ warned, “It is not correct for anybody to punish with fire except the Lord of Fire.”

8. Abdullah ibn Amrτ narrates that Rasulullahυ passed by two groups in the Masjid and commented, “Both of these groups are engaged in good but one of them is superior to the other. This group is beseeching Allah and supplicating to him, if Allah wishes He will fulfill their prayers and if He wishes He will deny them. As for this group, they are studying the sacred law (or he said) sacred knowledge and they are teaching the ignorant, therefore they are superior, and I have not been sent but as a teacher.”

9. Rasulullahυ said, “You must therefore, follow my *Sunnah* and clench onto it with your teeth and refrain from (religious) innovations, for all (religious) innovations amount to heresy, and every act of heresy is clear falsehood.”